

Serial No. 58138

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 29 1992

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 01 1992 under 58136

The applicant JOHN S. SHAHIN

P.O. Box 1897 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make S application for permission to change the
State and Zip Code No.

Manner of Use and Place of Use

Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit 50247
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.065 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T.13N., R.20E.,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
M.D.B.&M., or at a point from which the SE corner of said Section 23 bears
S. 59° 52' 00" E., a distance of 3019 feet.

6. The existing permitted point of diversion is located within Unchanged
If point of diversion is not changed, do not answer.

7. Proposed place of use See Exhibit "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Exhibit "B"
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump and motor, storage tank and distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$200,000.00

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....20 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The total combined duty of this application and applications to change Permits 49416 and 49418 is not to exceed 1800 acre-feet per year. The total combined duty of applications to change Permits 49416, 49418, 49434, 49435, 52047 and 49685 shall not exceed 2570 acre-feet per year. Refer to map filed in support of 50247 for existing Place of Use. Use is for a Planned Development and cemetery.

By s/Greg M. Bilyeu
THIEL, WINCHELL & ASSOC., INC.
34 Lakes Blvd., Suite 101
Dayton, Nevada 89403

Compared.....bc/bc.....

Protested 12/7/92 by; Slash Bar H Ranch: 12/14/92 by; Daniel L. Greenlee:
1/11/92 by; Herbert G. & Diane P. Mitchell: 1/4/93 by Alta L. May & Michael J. May:

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....,
A.D. 19.....

State Engineer

CORRECTED

Exhibit "A"

Proposed Place of Use

SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14;
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13;
NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, portion E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 23;
NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 24;
portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, portion S $\frac{1}{2}$ NW $\frac{1}{4}$, portion NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26; all within T.13N., R.20E., M.D.B.&M.

Exhibit "B"

Existing Place of Use

SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12;
SE $\frac{1}{4}$ NW $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13;
NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ Section 14;
NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, portion E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 23;
NW $\frac{1}{4}$, Section 24;
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, portion SW $\frac{1}{4}$ NW $\frac{1}{4}$, portion
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26; all within T.13N., R.20E., M.D.B.&M.

